VOLUNTEER SERVICES INFORMATION
PARK CITY SCHOOL DISTRICT
2700 Kearns Blvd., Park City, UT 84060 – 435-645-5600, ext. 1431 or 1451

FULL NAME: _____
Last First Middle

ADDRESS: _____
Street or P.O. Box City State Zip Code

HOME PHONE: _____ CELL/WORK PHONE: _____

AREAS OF INTEREST FOR VOLUNTEER SERVICES: _____

_____

_____

I AM A: ☐ COMMUNITY MEMBER

I AM A: ☐ PARENT/GUARDIAN

If a parent/guardian:

Child's Name: _____ School: _____ Teacher: _____

Child's Name: _____ School: _____ Teacher: _____

SPECIAL SKILLS OR TRAINING: List any special skills or training (languages, machine operation, computer knowledge, etc.)

_____

_____

_____

Have you ever (1) forfeited bail, or been (2) convicted, (3) fined, (4) jailed, (5) arrested/charged with, or (6) placed on probation for any violation of law other than minor traffic offenses? ☐ No ☐ Yes

Have you ever had a certificate or license revoked or suspended? ☐ No ☐ Yes

Have you ever been released from a contract, resigned to avoid termination or disciplinary action, suspended, or placed on leave with or without pay? ☐ No ☐ Yes

If you answered "Yes" to any of the above, explain in an attached letter.

I certify that answers given are true and complete to the best of my knowledge.

In accordance with Utah State Law, Park City School District may conduct a criminal background check (including taking my fingerprints), and I hereby waive my rights to further written notice of such.

Applicant's Signature: _____ Date: _____

Approved: This individual will be working under the direct supervision of a licensed educator at all times: Yes__ No__ (If you checked "No", advise the individual to contact the district office for a background check before Volunteering.

Principal's Signature: _____ School: _____ Date: _____

PARK CITY SCHOOL DISTRICT IS AN EQUAL OPPORTUNITY EMPLOYER AND IS COMMITTED TO EMPLOYING THE MOST QUALIFIED APPLICANT REGARDLESS OF RACE, GENDER, AGE, RELIGION, OR DISABILITY. REASONABLE ACCOMMODATION IS PROVIDED TO THE KNOWN DISABILITIES OF OTHERWISE QUALIFIED APPLICANTS AND EMPLOYEES.